

Instructions:

- 1 - Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.
- 2 - Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.
- 3 - Please answer all questions with as much detail as possible. Use extra paper if necessary.

Application for Support from the Final Frontiers Foundation, Inc.

Personal Information:

Name: OMIRAKIRWOTH LAMPART

Name you are called by if different: PASTOR / EVANGELIST

Your birthday: 07 (Month) 07 (Day) 1987 (Year)

Your wife's name: _____

Your wife's birthday: _____ (Month) _____ (Day) _____ (Year)

Your tribe (if any): ALUR

Your wife's tribe (if any): _____

Date of your marriage: _____ (Month) _____ (Day) _____ (Year)

What is your nationality?: UGANDAN

What country do you live in?: UGANDA

What city/town do you live in?: KASATO

How far away is a large city if you live in a small town: 638 ☐ miles ☒ kilometers

What is the name of the large city: KAMPALA

In what direction is the large city if applicable?: ☐ North ☐ South ☐ East ☒ West

Your children's names:

Your children's birthdays:

- 1 - Please write a detailed testimony of your salvation and call to the ministry.

AS I WAS LIVING IN A YOUTH AGE, NOT EVEN THINKING OF GOD'S WAY, I EVEN DON'T KNOW THE WAY WHICH GOES TO CHURCH. BUT I LIKE WITCH CRAFT, LATE I BECAME DEMONISED. ONCE I MET EVANGELISTS FROM PAMORA CHURCH OF GOD OF PROPHECY, AND I ACCEPTED JESUS AS MY LORD AND SAVIOUR IN 2004. IN 2010 I RECEIVED A CALL TO BECOME AN EVANGELIST AND CHURCH PLANTER.

- 2 - Please write your personal doctrinal statement.

- I BELIEVE IN GOD THE FATHER, SON AND THE HOLY SPIRIT.
- I BELIEVE JESUS DIED AND ROSE AGAIN AND HE WILL COME AGAIN FOR HIS CHURCH.
- I BELIEVE THAT SALVATION CAN NOT BE LOST.
- I BELIEVE IN THE FINISHED WORK
- I BELIEVE THERE IS LIFE AFTER DEATH.

- 3 - Please write a brief testimony of your wife.

Financial:

- 4 - List your monthly needs and costs.

- TRANSPORT - 50,000 SHS.
- MEDICATION - 30,000 SHS.
- FEEDING - 100,000 SHS.
- HOSPITALITY - 200,000 SHS. TOTAL - 380,000

- 5 - Do you have any monthly income, and if so, how much?

NO

- 6 - Are you employed by a denomination? (Do you receive a salary from a denomination?)

NO

- 7 - Do you work any other jobs, and if so, what are they? How many hours do they require each week?

NO

Ministry Experience:

- 8 - Please check the types of ministries you are regularly involved in.

church planting	discipleship	Bible teacher
Bible translator	radio preacher	leper ministries
open air evangelism	film team	evangelism
literature distribution	prison ministries	slum ministries
tribal evangelism	child evangelism	other (explain)

CHURCH PLANTING, DISCIPLESHIP, BIBLE TEACHER
OPEN AIR EVANG., PRISON MINISTRY, EVANGELISM

- 9 - Are you actively and consistently involved in training others for the ministry?

YES

- 10 - What are the names of preachers that you have trained? Where do they serve?

- OCAKI EMMANUEL - WANSEKO TOWN
- OKELLO MICHAEL - BULISA TOWN
- OPIO DEO GRASIA - PATONGO TRADING CENTER

11 - Where did you attend Bible school? Who trained you for the ministry?

I ATTENDED BIBLE IN GREATER GRACE BIBLE SCHOOL - NERBI - TRAINED BY PASTOR OCHOUN ALFRED.

12 - What ministries have you been involved with in the past and where were they?

I WAS INVOLVED WITH CHURCH OF GOD OF PROPHECY, THEY WERE IN PAMORA.

13 - How many churches have you started? THREE

14 - What are their names? Where are they located?

TANGANYIKA
1. CHURCH OF GOD OF PROPHECY - LOCATED IN TANGANYIKA
2. GREATER GRACE CHURCH - LOCATED IN MESITIC
3. GREATER GRACE CHURCH - LOCATED IN NYDIZ

15 - What countries do you serve in and what tribal groups do you work with?

- UGANDA, I WORK WITH ALUR AND KERU TRIBES.

16 - How many languages do you speak and what are they?

I SPEAK TWO LANGUAGES - ALUR AND ENGLISH.

17 - How many souls have you led to Christ in your life? 642

How many have you baptized in your life? 314

18 - Do you work alone or with other preachers? Give details.

I WORK WITH OTHER PREACHERS:-
- ONE IS INCHARGE OF EVANGELISM
- ONE IS INCHARGE OF CHURCH PROPERTIES
- ONE IS INCHARGE OF MISSION
- ONE IS INCHARGE OF SERVICE PROGRAM
- ONE IS ASSISTANT PASTOR

Relevant Family Information:

19 - Are all of your children Christians and have they been baptized? If not, please explain.

20 - What is your house made of and how many rooms does it have?

My house is made of grass thatch, I have 2 rooms

21 - What are your favorite foods

CASSAVA, BEANS, MAIZE, MILLET, FISH

22 - Describe a typical daily schedule.

DAY	ACTIVITIES	TIME
MONDAY	GARDEN & VISITATION	7AM-10:30 & 4PM-6PM
TUESDAY	SOUL WINING & VISITATION	10:30-12PM & 5PM-6PM
WEDNESDAY	GARDEN & CHURCH SERVICE	7AM-10:30AM & 4PM-6PM
THURSDAY	GARDEN & EVANGELISM	7AM-10:30AM & 4PM-6PM
FRIDAY	PRAYER & PERSONAL STUDY	- - - - -
SATURDAY	VISITATION & EVANGEL.	11AM-12PM & 4PM-6PM
SUNDAY	CHURCH SERVICE	- - - - -

23 - Describe your wife's typical daily schedule.

24 - Do you grow your own food or do you purchase it?

WE GROW AND PURCHASE

Accountability:

- 25 - Though you will not be employed by Final Frontiers, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us?

Summary: I WILL BE GIVING ALL THE REPORTS OF WHAT I HAVE RECEIVED.

If you would like to give us any other information than what was asked for, you may do so.

I ASK YOU TO PRAY FOR THE MINISTRY WHICH GOD HAS PUT ME IN AND TO SERVE HIM.

ALSO PRAY FOR ME THAT GOD SHOULD GIVE ME WISDOM AND KNOWLEDGE, AND UNDERSTANDING THROUGH HIS WORD.

Final Notes:

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrive at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.

Please pray for us daily that God will equip us to find sponsors for men like yourself, in need around the world.

This application was translated by: DETOUN ALFRED Date: 13/06/2016

This application was approved by: _____ Date: _____

Dear Man Of God,

I hereby Recommend to you Brother
Omiraniroth Lampart that He is an
Evangelist, Preacher And Church Planter.

I therefore Recommend him to you
For Final Frontiers Foundation Support
Funds.

Yours

Pastor Ochnon Alfred

Moet.

13th/06/2016.

NB - This gentleman is not married

Moet.

FINAL FRONTIERS FOUNDATION DOCTRINAL STATEMENT...

We believe in, and require all the preachers we sponsor to acknowledge their belief in:

One God,

holy, infinite, eternal and unchangeable. Subsisting in an eternal Trinity consisting of the Father, Son and Holy Spirit. I John 5:7-8

One Word,

the scriptures of the Old and New Testaments, given by the plenary and verbal inspiration of God; and the only infallible rule of faith, doctrine and practice. II Timothy 3:16-17; II Peter 1:16-21

One Condemnation,

there being no difference as all have sinned and are in fact, born in sin. Romans 3:10-26; John 3:36; Ezekiel 18:4

One Savior,

the Lord Jesus Christ, God manifest in the flesh. We firmly attest to:

- * His essential deity and virgin birth. Matthew 1:23

- * His sinless life. I John 3:5

- * His vicarious death, physical and bodily resurrection from the grave, and His

ascension into Heaven from where He shall return personally and premillennially to set up an earthly kingdom. John 1:1-14; 14:9; Isaiah 7:14; Acts 1:11; 3:12-26; Hebrews 9:24; I Corinthians 15:12-28; I Thessalonians 4:13-18; Titus 2:11-14; Revelation 19:19-20; 20:1-6

One Atonement for sin,

made by Jesus Christ in a substitutionary and sacrificial death on the cross, sufficient for all, available to all, and offered to all. We believe that all must be born again or be forever lost and separated from God. Hebrews 2:9; Romans 5:10; II Corinthians 5:18-21; Mark 10:45; I Peter 2:24

One Spirit,

the Holy Ghost, through whose sovereign agency in regeneration, the soul, dead in sin, is made alive in Christ; and through whose sovereign agency in sanctification, the soul is changed more and more into the divine image from glory to glory. John 16:7-15; 14:17; I Corinthians 3:16; II Corinthians 3:18

One Life,

which is hid with Christ in God - the "life eternal"; begun when a sinner believes and receives Him, and continues thereafter by the effectual and sovereign grace of God. Philippians 1:6; Ephesians 1:13; John 1:12; Romans 10:9-10

One Church,

which is Christ's body, all the members of which God hath from the beginning chosen to salvation through sanctification of the Spirit and belief of the Truth. Additionally, admission is according to the "free will" of man and the grace of God through Jesus

Two Destinies,

that of Heaven and the Lake of Fire. That Heaven is a place of eternal life with Christ and that the Lake of Fire is a place of eternal death and separation from God. Revelation 20:1-15; Hebrews 9:27; John 3:16,36

continued ...

One Satan,

who is both tempter and accuser, who exists in personality and reality. Revelation 12:9-10; Matthew 4:2-11; John 8:44; Ephesians 6:12; I Peter 5:8

One Commission,

the great evangelistic and missionary mandate given by Jesus Christ to the disciples and the continuing church. That it should fulfill His specific command to the individual to go if led of God, and to send others if not. That each person in each generation would hear the Gospel. Matthew 28:16-20; Acts 1:8; Romans 10:14-15

One Hope,

described in scripture as "the blessed hope", which is the personal, premillennial return of our Lord and Savior. Matthew 24:44; Acts 1:11

Two Ordinances given to the Church,

which are baptism and the Lord's Supper. Baptism is the immersion in water of a believer in Christ, "in the name of the Father, the Son and the Holy Spirit"; and symbolizes the believer's death, burial and resurrection with Christ to walk in newness of life. The Lord's Supper is a commemoration of His broken body and shed blood for the remission of sin; and symbolizes the fact that the believer identifies himself with the death of Jesus Christ. These ordinances should be fulfilled only by those whose faith is in Christ. Romans 6:3-6; I Corinthians 11:23-26

Our Viewpoint on the Charismatic Gifts:

Neither Final Frontiers, its staff, nor any preacher supported by the foundation, practices the modern day charismatic gifts. It is our belief that such gifts were specifically given during the days before the completion of the Scripture, and that they no longer exist. While we do not deny God's sovereign right to heal at His discretion, we do not believe that men possess the power to heal, but rather, are limited to praying for healing as mentioned in the Epistle of James, chapter five. Furthermore, we believe that the gift of tongues mentioned in Acts was not a prayer language, but languages of men known in that day (as the Scripture mentions), and that the gift was given for the purpose of proclaiming salvation. While we do not practice or endorse the "charismatic gifts" in use today, we do not view those who do as our "enemies"; rather they are understood to be our brothers in the faith, who have a differing opinion on these recent and controversial doctrines.

There are perhaps, more than one hundred ministries based out of the United States who support Charismatic preachers. When we encounter charismatic preachers worldwide, rather than deny them opportunity of assistance, we refer them to one of these groups. It is our intention that the sponsors of this ministry, who are like minded with us in these doctrinal matters, have the opportunity to support preachers and ministries with whom they would be in full doctrinal agreement.