

Instructions:

- 1 - Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.
- 2 - Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.
- 3 - Please answer all questions with as much detail as possible. Use extra paper if necessary.

Application for Support from the Final Frontiers Foundation, Inc.

Personal Information:

Name: OYIRWOTH SILVIOUS

Name you are called by if different: PASTOR OYIRWOTH SILVIOUS

Your birthday: NOVEMBER (Month) 15th (Day) 1980 (Year)

Your wife's name: ADOKIRWOTH FLORENCE

Your wife's birthday: FEBRUARY (Month) 11th (Day) 1975 (Year)

Your tribe (if any): ALUR

Your wife's tribe (if any): ALUR

Date of your marriage: AUGUST (Month) 15th (Day) 1998 (Year)

What is your nationality?: UGANDAN

What country do you live in?: UGANDA

What city/town do you live in?: PAROMBO

How far away is a large city if you live in a small town: 610 ☒ miles ☐ kilometers

What is the name of the large city: KAMPALA

In what direction is the large city if applicable?: ☐ North ☐ South ☐ East ☒ West

Your children's names:

OYIRWOTH CALVIN

KWIOCWINY CONSLATE

ATHIERO NI MUNGU ESPERA

OMAR RWOTH MIKE

YESU DOMO MIRIAM

BERO PA MUNGU COLINE

OFOY MUNGU EMANUEL

Your children's birthdays:

08 / 03 / 2001

15 / 01 / 2003

22 / 04 / 2005

03 / 01 / 2008

14 / 4 / 2010

8 / 8 / 2013

18 / 12 / 2015

- 1 - Please write a detailed testimony of your salvation and call to the ministry.

I got saved on 7th September 2008 from a Roman Catholic Church. After ALFRED shared and preached during his work for soul winning in Parombo Town. Preach about Deliverance from sin and Satan's Bondage. On that same day my life has been transformed up to now and day by day. And I had a called to join Bible Collage after being disciplined by ALFRED after a year.

- 2 - Please write your personal doctrinal statement.

The Scripture of the Old and New Testaments have been given by the verbal plenary inspiration of God and are therefore inerrant.

There is a unity of the God head, there are three persons. The Father the Son and the Holy Spirit who are co-existent, co-equal, co-eternal. The Father is not Son, the Son is not the Holy Spirit, yet each is true deity.

- 3 - Please write a brief testimony of your wife.

My wife was saved during church service when I was being under discipleship of Pastor ALFRED OCHOUN in the same church. She is now involved in soul winning and visitation and also Praise Team.

Financial:

4 - List your monthly needs and costs.

→ Feeding → 300.000 Uganda money
→ School Fees → 320.000 Uganda money
→ Medical care → 50.000 Uganda money
→ Transport → 80.000 Uganda money
→ Total → 750.000 Uganda money

5 - Do you have any monthly income, and if so, how much?

yes 105.000 Uganda money

6 - Are you employed by a denomination? (Do you receive a salary from a denomination?)

yes

NO

7 - Do you work any other jobs, and if so, what are they? How many hours do they require each week?

yes peasant Farmer 16 Hours Each Week.

Ministry Experience:

8 - Please check the types of ministries you are regularly involved in.

church planting ✓
Bible translator
open air evangelism ✓
literature distribution
tribal evangelism

discipleship ✓
radio preacher
film team
prison ministries
child evangelism ✓

Bible teacher
leper ministries
evangelism ✓
slum ministries
other (explain)

Church Planting, discipleship, Bible Teacher,
Open air Evangelism, Child evangelism, Evangelism.

9 - Are you actively and consistently involved in training others for the ministry?

yes

10 - What are the names of preachers that you have trained? Where do they serve?

> Jumariek Inyas = Serves in Parombo Greater Grace Church
> Omwani Iweth = Serves in Pangere G.G.C.
> Kertho Joram = Serves in Dei G.G.C.
> Fathum Francis = Serves in Puhum G.G.C.

- 11 - Where did you attend Bible school? Who trained you for the ministry?
 I attended Bible School in Nebbi - Angal Greater Grace Bible College.
 Trained by Pastor OCHOUN ALFRED.
- 12 - What ministries have you been involved with in the past and where were they?
 Greater Grace World Outreach Ministry of Nebbi District Uganda.
- 13 - How many churches have you started?
 Three Churches.
- 14 - What are their names? Where are they located?
 → Pangere Greater Grace Church located in Pangere Centre.
 → Dei Greater Grace Church, located in Dei Centre.
 → Puhum Greater Grace Church, located in Puhum Centre.
- 15 - What countries do you serve in and what tribal groups do you work with?
 Uganda and Congo.
 Ahm, Kebu.
- 16 - How many languages do you speak and what are they? Two
 Ahm English.
- 17 - How many souls have you led to Christ in your life? 400 souls
 How many have you baptized in your life? 320 Peoples.
- 18 - Do you work alone or with other preachers? Give details. with other preachers.
 → One Preacher Heading soul winning and visitation
 → One Preacher Incharge of Church Properties.
 → One Preacher as Assistant Pastor.
 → One Preacher in charge Services Programme.
 → One as a youth Pastor.

Relevant Family Information:

19 - Are all of your children Christians and have they been baptized? If not, please explain.

yes

20 - What is your house made of and how many rooms does it have?

→ My House is made of grass Thatch.

→ It has two rooms.

21 - What are your favorite foods

Cassava, Sorghum, maize

Bean, Fish.

22 - Describe a typical daily schedule.

Day	Activities	Times
Monday	Visitation and soul winning	11am-12pm and 4-6pm
Tuesday	Garden and study	7am-10am and 3-4pm
Wednesday	Visitation and Soul winning	11am-12pm and 4-6pm
Thursday	Garden and Evening Service	7am-10am and 3-4pm
Friday	Soul winning and Visitation	11am-12pm and 4-6pm
Saturday	Prayer and Family Affairs	8am-1pm and 2-6pm
Sunday	Morning and Evening Service	9am-11am and 4-6pm

23 - Describe your wife's typical daily schedule.

Day	Activities	Times
Monday	Garden and Visitation	7am-11am 4-6pm
Tuesday	Garden and house work	6am-10am and 2-4pm
Wednesday	Prayer and Evening Ladies Meeting	7am-12pm and 4-6pm
Thursday	Garden and Evening Service	7am-10am and 3-4pm
Friday	Garden and Ladies Meeting	7am-12pm and 4-6pm
Saturday	Visitation and Choir Practice	11am-12pm and 4-6pm
Sunday	Servicies	9am-11:30am and 4-6pm

24 - Do you grow your own food or do you purchase it?

We grow

Accountability:

- 25 - Though you will not be employed by Final Frontiers, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us?

yes

Summary:

If you would like to give us any other information than what was asked for, you may do so.

What I should add on, As Churches are being multiplied I asked you to pray for us for the provision ~~on~~ of the Bible in the Local language - (Ahu) and also English Bible as we had the needs.

Final Notes:

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrive at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.

Please pray for us daily that God will equip us to find sponsors for men like yourself, in need around the world.

This application was translated by: Octavio ALFREDA

Date: 25th/05/2016

This application was approved by: _____

Date: _____

DEAR MAN OF GOD,

I HEREBY TO RECOMMEND TO YOU
BROTHER OYIRWOTH SILVINS WHOSE
PHOTOS AND IDENTIFICATION IS ATTACHED
WITH. HE IS AN EVANGELIST, A PREACHER
AND CHURCH PLANTER.

I THEREFOR RECOMMEND HIM FOR
FINAL FRONTIERS FOUNDATION FUNDS
THANKS

OCHOUN ALFRED
Diect

FINAL FRONTIERS FOUNDATION DOCTRINAL STATEMENT...

We believe in, and require all the preachers we sponsor to acknowledge their belief in:

One God,

holy, infinite, eternal and unchangeable. Subsisting in an eternal Trinity consisting of the Father, Son and Holy Spirit. I John 5:7-8

One Word,

the scriptures of the Old and New Testaments, given by the plenary and verbal inspiration of God; and the only infallible rule of faith, doctrine and practice. II Timothy 3:16-17; II Peter 1:16-21

One Condemnation,

there being no difference as all have sinned and are in fact, born in sin. Romans 3:10-26; John 3:36; Ezekiel 18:4

One Savior,

the Lord Jesus Christ, God manifest in the flesh. We firmly attest to:

- * His essential deity and virgin birth. Matthew 1:23

- * His sinless life. I John 3:5

- * His vicarious death, physical and bodily resurrection from the grave, and His ascension into Heaven from where He shall return personally and premillenially to set up an earthly kingdom. John 1:1-14; 14:9; Isaiah 7:14; Acts 1:11; 3:12-26; Hebrews 9:24; I Corinthians 15:12-28; I Thessalonians 4:13-18; Titus 2:11-14; Revelation 19:19-20; 20:1-6

One Atonement for sin,

made by Jesus Christ in a substitutionary and sacrificial death on the cross, sufficient for all, available to all, and offered to all. We believe that all must be born again or be forever lost and separated from God. Hebrews 2:9; Romans 5:10; II Corinthians 5:18-21; Mark 10:45; I Peter 2:24

One Spirit,

the Holy Ghost, through whose sovereign agency in regeneration, the soul, dead in sin, is made alive in Christ; and through whose sovereign agency in sanctification, the soul is changed more and more into the divine image from glory to glory. John 16:7-15; 14:17; I Corinthians 3:16; II Corinthians 3:18

One Life,

which is hid with Christ in God - the "life eternal"; begun when a sinner believes and receives Him, and continues thereafter by the effectual and sovereign grace of God. Philippians 1:6; Ephesians 1:13; John 1:12; Romans 10:9-10

One Church,

which is Christ's body, all the members of which God hath from the beginning chosen to salvation through sanctification of the Spirit and belief of the Truth. Additionally, admission is according to the "free will" of man and the grace of God through Jesus

Two Destinies,

that of Heaven and the Lake of Fire. That Heaven is a place of eternal life with Christ and that the Lake of Fire is a place of eternal death and separation from God. Revelation 20:1-15; Hebrews 9:27; John 3:16,36

continued ...

One Satan,

who is both tempter and accuser, who exists in personality and reality. Revelation 12:9-10; Matthew 4:2-11; John 8:44; Ephesians 6:12; I Peter 5:8

One Commission,

the great evangelistic and missionary mandate given by Jesus Christ to the disciples and the continuing church. That it should fulfill His specific command to the individual to go if led of God, and to send others if not. That each person in each generation would hear the Gospel. Matthew 28:16-20; Acts 1:8; Romans 10:14-15

One Hope,

described in scripture as "the blessed hope", which is the personal, premillennial return of our Lord and Savior. Matthew 24:44; Acts 1:11

Two Ordinances given to the Church,

which are baptism and the Lord's Supper. Baptism is the immersion in water of a believer in Christ, "in the name of the Father, the Son and the Holy Spirit"; and symbolizes the believer's death, burial and resurrection with Christ to walk in newness of life. The Lord's Supper is a commemoration of His broken body and shed blood for the remission of sin; and symbolizes the fact that the believer identifies himself with the death of Jesus Christ. These ordinances should be fulfilled only by those whose faith is in Christ. Romans 6:3-6; I Corinthians 11:23-26

Our Viewpoint on the Charismatic Gifts:

Neither Final Frontiers, its staff, nor any preacher supported by the foundation, practices the modern day charismatic gifts. It is our belief that such gifts were specifically given during the days before the completion of the Scripture, and that they no longer exist. While we do not deny God's sovereign right to heal at His discretion, we do not believe that men possess the power to heal, but rather, are limited to praying for healing as mentioned in the Epistle of James, chapter five. Furthermore, we believe that the gift of tongues mentioned in Acts was not a prayer language, but languages of men known in that day (as the Scripture mentions), and that the gift was given for the purpose of proclaiming salvation. While we do not practice or endorse the "charismatic gifts" in use today, we do not view those who do as our "enemies"; rather they are understood to be our brothers in the faith, who have a differing opinion on these recent and controversial doctrines.

There are perhaps, more than one hundred ministries based out of the United States who support Charismatic preachers. When we encounter charismatic preachers worldwide, rather than deny them opportunity of assistance, we refer them to one of these groups. It is our intention that the sponsors of this ministry, who are like minded with us in these doctrinal matters, have the opportunity to support preachers and ministries with whom they would be in full doctrinal agreement.