

Instructions:

- 1 - Attach a photograph of your family. If you are single, attach a "full body" photograph of yourself.
- 2 - Attach any other photographs you may have showing your family or ministry, such as church members, a baptism, a preaching service, etc.
- 3 - Please answer all questions with as much detail as possible. Use extra paper if necessary.

Application for Support from the Final Frontiers Foundation, Inc.

Personal Information:

Name: BOHBER MICHAEL

Name you are called by if different: BOHSON

Your birthday: JANUARY (Month) 07 (Day) 1990 (Year)

Your wife's name: _____

Your wife's birthday: _____ (Month) _____ (Day) _____ (Year)

Your tribe (if any): ALUR

Your wife's tribe (if any): _____

Date of your marriage: _____ (Month) _____ (Day) _____ (Year)

What is your nationality?: UGANDA

What country do you live in?: UGANDA

What city/town do you live in?: ERUSI

How far away is a large city if you live in a small town: 620 miles kilometers

What is the name of the large city: KAMPALA

In what direction is the large city if applicable?: North South East West

Your children's names:

Your children's birthdays:

- 1 - Please write a detailed testimony of your salvation and call to the ministry.

I GOT SAVED WHEN I CAME FROM PENTECOSTAL CHURCH OF UGANDA WHEN I WAS IN KARUSAA, AND WAS CONVERTED BY THE WORD OF GOD AND JOINED GRACE CHURCH AND TRAINED FOR THE MINISTRY BY PASTOR SAMMUK MUTIMA.

- 2 - Please write your personal doctrinal statement.

I BELIEVE IN CREATION AND BELIEVE IN ETERNAL SECURITY AND ALSO SALVATION BY GRACE ALONE AND I BELIEVE THAT WE ARE BLESSED BY BLOOD OF JESUS CHRIST ALONE AND IN THE FINISHED WORK OF GOD.

- 3 - Please write a brief testimony of your wife.

Financial:

4 - List your monthly needs and costs.

- FOOD	150,000	TOTAL 380,000K
- MEDICATION	50,000	
- TRANSPORT	150,000	
- UTILITIES	30,000	

5 - Do you have any monthly income, and if so, how much?

NO

6 - Are you employed by a denomination? (Do you receive a salary from a denomination?)

NO

7 - Do you work any other jobs, and if so, what are they? How many hours do they require each week?

YES
PEASANT FARMER
~~NO~~ FOUR HOURS A DAY

Ministry Experience:

8 - Please check the types of ministries you are regularly involved in.

church planting	discipleship	Bible teacher
Bible translator	radio preacher	leper ministries
open air evangelism	film team	evangelism
literature distribution	prison ministries	slum ministries
tribal evangelism	child evangelism	other (explain)

CHURCH PLANTING, OPEN AIR EVANGELISM
DISCIPLESHIP, CHINA EVANGELISM
BIBLE TEACHER, EVANGELISM

9 - Are you actively and consistently involved in training others for the ministry?

YES

10 - What are the names of preachers that you have trained? Where do they serve?

OMWANGA RWOCHI MORDY - PADWOC G.G.C
OKWAMMAW WILFRID - AGWERA P.G.U
OTIWOCHI ISABE - ~~NO~~ KOTUMGOLA G.G.C

11 - Where did you attend Bible school? Who trained you for the ministry?

GREATER GRACE PASTOR SAMMUEL
BIBLE COLLEGE - MUTHUNA
KAMPALA

12 - What ministries have you been involved with in the past and where were they?

AFTER RECEIVING SALVATION FROM A TEAM
FROM PENTECOSTAL CHURCHES OF UGANDA IN
AGUSAW, JOINED GREATER GRACE CHURCH
NEBBI KIDRIGI.

13 - How many churches have you started?

ONE

14 - What are their names? Where are they located?

PADWOT LOCATED IN KUGWINGY
GREATER GRACE SUB-COUNTY
CHURCH

15 - What countries do you serve in and what tribal groups do you work with?

UGANDA, CONGO (DRC) KILUB, MARI

16 - How many languages do you speak and what are they?

3 LANGUAGES, - KILUB, ENGLISH
- MARI

17 - How many souls have you led to Christ in your life? 213

How many have you baptized in your life? 51

18 - Do you work alone or with other preachers? Give details.

I WORK WITH OTHER PREACHERS

- ① OKWAMUNGA WILFRED - ASSISTANT PASTOR
- ② OTIROTHI S. COLLIER - ASSISTANT PASTOR TWO
- ③ DADR AMOS - INCHARGE YOUTH LEADER
- ④ PITIWA JIMMY - INCHARGE MEN'S MINISTRY
- ⑤ DADR JETARO - INCHARGE EVANGELISM

Relevant Family Information:

19 - Are all of your children Christians and have they been baptized? If not, please explain.

20 - What is your house made of and how many rooms does it have?

GRASS THATCH HOUSE OF
TWO ROOMS

21 - What are your favorite foods

CASSAVA, BEANS, GREENS
MAIZE, POTATOES, BANANA

22 - Describe a typical daily schedule.

DAY	ACTIVITIES	TIME
MONDAY	GARDEN WORK & PERSONAL STUDY	7am - 11am & 2:30 - 4pm
TUESDAY	PRAYER & SOUL WINNING	11am - 12pm & 2pm - 4pm
WEDNESDAY	GARDEN WORK & EVENING SERVICE	7am - 11am & 4pm - 6pm
THURSDAY	VISITATION & SOUL WINNING	11am - 12pm & 4pm - 6pm
FRIDAY	PRAYER & FELLOWSHIP	7am - 6pm
SATURDAY	GARDEN WORK & PERSONAL STUDY	7am - 11am & 3pm - 5pm
SUNDAY	MORNING SERVICES & EVENING SERVICES	9am - 11:30 & 4pm - 6pm

23 - Describe your wife's typical daily schedule.

24 - Do you grow your own food or do you purchase it?

I GROW MY OWN AND I PURCHASE SOME.

Accountability:

25 - Though you will not be employed by Final Frontiers, will you be willing to acknowledge (when asked in person or in writing) that you receive support from us?

Summary: I will acknowledge what I receive and give the report to you

If you would like to give us any other information than what was asked for, you may do so.

What else I will need from you is your prayer for my life and for the work that God has given to me -

Final Notes:

Remember that we will use the information you give us to write a short biography about your family and ministry. The more detailed information we have, the better. Also, we will need four to five photos of your ministry including one of your family). Such information will help us, not only in finding a sponsor for you, but also for other men around the world who need help. When sending photos, please remember to always write an explanation on the back side of the picture.

Funds will be sent to you (once approved and having found a sponsor) on a quarterly basis. If your report has not arrive at our office by that time, your support will be suspended until we receive your letter or quarterly report. If political or geographic barriers prohibit you from mailing quarterly reports, exceptions can be made. However, we must receive information as often as possible to be accountable to the donors.

Please pray for us daily that God will equip us to find sponsors for men like yourself, in need around the world.

This application was translated by: BOTHBER MATHAR ^{BOTHBER} Date: 30th MAY/2016

This application was approved by: _____ Date: _____

DEAR MAN OF GOD,

I HEREBY RECOMMEND TO YOU
BROTHER BOTHBER MICHAEL WHOSE
PHOTOS AND IDENTIFICATION ATTACHED
HERE WITH, HE IS AN EVANGELIST,
PREACHER AND CHURCH PLANTER.

ITHEREFOR, RECOMMEND HIM
FOR FINAL FRONTIERS FOUNDATION
SUPPORT FUNDS.

THANKS

© EHOUM ALFRED

Deet.

DB THIS MAN IS A SINGLE, AND NOT
FILLED SOME AREAS

Deet.

FINAL FRONTIERS FOUNDATION DOCTRINAL STATEMENT...

We believe in, and require all the preachers we sponsor to acknowledge their belief in:

One God,
holy, infinite, eternal and unchangeable. Subsisting in an eternal Trinity consisting of the Father, Son and Holy Spirit. I John 5:7-8

One Word,
the scriptures of the Old and New Testaments, given by the plenary and verbal inspiration of God; and the only infallible rule of faith, doctrine and practice. II Timothy 3:16-17; II Peter 1:16-21

One Condemnation,
there being no difference as all have sinned and are in fact, born in sin. Romans 3:10-26; John 3:36; Ezekiel 18:4

One Savior,
the Lord Jesus Christ, God manifest in the flesh. We firmly attest to:
* His essential deity and virgin birth. Matthew 1:23
* His sinless life. I John 3:5
* His vicarious death, physical and bodily resurrection from the grave, and His ascension into Heaven from where He shall return personally and premillennially to set up an earthly kingdom. John 1:1-14; 14:9; Isaiah 7:14; Acts 1:11; 3:12-26; Hebrews 9:24; I Corinthians 15:12-28; I Thessalonians 4:13-18; Titus 2:11-14; Revelation 19:19-20; 20:1-6

One Atonement for sin,
made by Jesus Christ in a substitutionary and sacrificial death on the cross, sufficient for all, available to all, and offered to all. We believe that all must be born again or be forever lost and separated from God. Hebrews 2:9; Romans 5:10; II Corinthians 5:18-21; Mark 10:45; I Peter 2:24

One Spirit,
the Holy Ghost, through whose sovereign agency in regeneration, the soul, dead in sin, is made alive in Christ; and through whose sovereign agency in sanctification, the soul is changed more and more into the divine image from glory to glory. John 16:7-15; 14:17; I Corinthians 3:16; II Corinthians 3:18

One Life,
which is hid with Christ in God - the "life eternal"; begun when a sinner believes and receives Him, and continues thereafter by the effectual and sovereign grace of God. Philippians 1:6; Ephesians 1:13; John 1:12; Romans 10:9-10

One Church,
which is Christ's body, all the members of which God hath from the beginning chosen to salvation through sanctification of the Spirit and belief of the Truth. Additionally, admission is according to the "free will" of man and the grace of God through Jesus

Two Destinies,
that of Heaven and the Lake of Fire. That Heaven is a place of eternal life with Christ and that the Lake of Fire is a place of eternal death and separation from God. Revelation 20:1-15; Hebrews 9:27; John 3:16,36

continued ...

One Satan,

who is both tempter and accuser, who exists in personality and reality. Revelation 12:9-10; Matthew 4:2-11; John 8:44; Ephesians 6:12; I Peter 5:8

One Commission,

the great evangelistic and missionary mandate given by Jesus Christ to the disciples and the continuing church. That it should fulfill His specific command to the individual to go if led of God, and to send others if not. That each person in each generation would hear the Gospel. Matthew 28:16-20; Acts 1:8; Romans 10:14-15

One Hope,

described in scripture as "the blessed hope", which is the personal, premillennial return of our Lord and Savior. Matthew 24:44; Acts 1:11

Two Ordinances given to the Church,

which are baptism and the Lord's Supper. Baptism is the immersion in water of a believer in Christ, "in the name of the Father, the Son and the Holy Spirit"; and symbolizes the believer's death, burial and resurrection with Christ to walk in newness of life. The Lord's Supper is a commemoration of His broken body and shed blood for the remission of sin; and symbolizes the fact that the believer identifies himself with the death of Jesus Christ. These ordinances should be fulfilled only by those whose faith is in Christ. Romans 6:3-6; I Corinthians 11:23-26

Our Viewpoint on the Charismatic Gifts:

Neither Final Frontiers, its staff, nor any preacher supported by the foundation, practices the modern day charismatic gifts. It is our belief that such gifts were specifically given during the days before the completion of the Scripture, and that they no longer exist. While we do not deny God's sovereign right to heal at His discretion, we do not believe that men possess the power to heal, but rather, are limited to praying for healing as mentioned in the Epistle of James, chapter five. Furthermore, we believe that the gift of tongues mentioned in Acts was not a prayer language, but languages of men known in that day (as the Scripture mentions), and that the gift was given for the purpose of proclaiming salvation. While we do not practice or endorse the "charismatic gifts" in use today, we do not view those who do as our "enemies"; rather they are understood to be our brothers in the faith, who have a differing opinion on these recent and controversial doctrines.

There are perhaps, more than one hundred ministries based out of the United States who support Charismatic preachers. When we encounter charismatic preachers worldwide, rather than deny them opportunity of assistance, we refer them to one of these groups. It is our intention that the sponsors of this ministry, who are like minded with us in these doctrinal matters, have the opportunity to support preachers and ministries with whom they would be in full doctrinal agreement.