## Attach 2 passport style photos here.





## APPLICATION FOR SUPPORT

Name: JAMES KIMAIYO	KOSULOL
Name you are called by if different:	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Your birthday: 22 TAN 1 1458	Your Wife's birthday: 15 TH DEC 11959
Your Wife's Name: ROSEMARY NA	481M140.
Your tribe (if any): IKALENGIN	Your Wife's tribe (if any): SABEL
What is your nationality? <u>Kをいてみい</u>	What country do you live in? <u>KENY日</u>
Your Children's Names:	Your Children's Birthdays:
CATHERINE CHERET	3187 TAN: 1977
MONICA CHEROTICH	22 <sup>hD</sup> DEC:1978
PIUS SIKUKU	11.TH APRILL:1982
CECILIA KAKUKO	22ND AUGOST1148L
EMANUEL KIPKORIR	574 REB: 1987
SOLOMON KARTOO	574, MAY 1989 1574 According
COLINGS RIPTOO MABLE CHELACI	
If more space is needed, you may continue of	on the back side of this page.

1. Please write a detailed testimony of your salvation, and call to the ministry.

IN YOUTH LIFE I WAS A CATHOLIC. WHEN I GOT MARIEN I LEFT THE ROMAN CHURCH AND MEVER JOINED ANY OTHER GROUP, EVEN MOUGHMY WIFE CONTINUED AS A CATABLLE, IN LATE 86 I STATED TO HAVE A DESIRE FOR THE WORLD OF ROD THOURH I USED TO DRINK HEAVILY IT WAS RETWEN THE THOVERS OF ETHER GOINE BARCK TO THE CATIVOLICE OR JOINNAR TO ANY CULTS AROUND THE VILLAGE THAT ONE PUNDAY A MAN WISTED THR FROM A NEAR BY BAPTUS CHURCH AND PASKING ME TO FOLLOW HIM FO CHURCH 1. DIN'T HASITETE. AT THE CHURCH TARRING A BACK SEAT HEARD THE PREACHING FROM MATHEN 11:28-20 WALKED FORWARD AT THE INVINTION AND : HE N'S REFEVEND CHRIST AS MY PERSONAL LIFE SAVIOUR, THIS WAS ON 2ND FEBRUARY FROM THE DAY INEVER FAILED TO ATTEMD THE SERVICES EATHFULY. I COMITA) MY LIFE TO CHERCH WORK ASPLITING THE PARIOR IN 1988 I WAS ELECTED TO SERVER ADEA CON IN 489 TO INED THE BIBLE SCHOOL GRADUATING IN 1983 IN ALL THIS TIME I DEVOTED MY SERVICE IN VICTATION, TEACHING THE WORD AND ARVAING THE PARTOR IN PREACHING. IN LATE 013 THE PARTOR LEFT I WAS PROMOTED TO THE PARTORE OF THE SIDY BIBLE BAPTICE CHURCH TO DATE 1 LOVE GOD AND TRUST BY HIS FATHFUL WESS HE WILL KEEP ME TILL HIS COMING. AGAIN TO REWARD US AMEN.

BELIEVE THE BIBLE BOTH OLD AND THE NEWTESTAMENT IS INTERANT VERBERLY
Sources when the Bible Both old AND THE NEWTESTAMENT IS INTERANT VERBERLY INSPIRED WORD OF ROD IT'S THE ONLY ATHORITY ON FAITH AND PRACTISE. I BELIEVE THEIR IS ONE PAR TON AND THEIR IS ONE ROD REVELING HIMSELF IN THREE PERSONS ROD THE FATHER, SON AND
THE HOLY RODOR 172: -- TOTAL THE HOLY SPIRIT, IBELIEVE JERUS CHRICT IS ROD INCARNED IN ORDER TO PAY THE PRICE OF MANIS SINS HE DIED WAS TURIED AND ROSE ARAIN THE TITURIS DAY ACORDING TO THE SCRIPTURES. ALITHAT REPERT OF THRIPSINS BELLVING HIM ARE SAVED THUS ARE INTITLED FOR ETENAL LIFE, I BELLEVE ONE DAYELHRIET WILL BE COMING FOR HIS ELEET, WILL COME AGAIN FOR A THOUSAND YEAR REIGHN. I BELIEVE IN RESURE CROW OF BOTH THE JUST AND UNJUST, THE JUST FOR ETERMAL JOY THE UMJUST FOR ETERMAL CONDEMN ATION 19. M A150 ABELIEVER IN NEWTERTMENT INDEPENDENT LOCAL CHURCHES, THE 3. Please write a brief testimony of your wife. TRUE MODE OF BAPILS M. TS 134

AMERTION FOR ONE WHO'S PRELIEVED MY WIFE GOT SAVED ONTENTH DECEMBER 1983 SOME YEARS BEFORE ME SHE IS A PATIENT AND COURAGOUS LADY AS SHE PERSSIEDLY URGED AND COMMUNION WITH CHURCH LONG BEFORE i STATED. SHE Gat 13APRIZED ON 4TH, APRILA: 19188 SHE'S AN OBEDIENT AND FAITHFUL TO THE LORD AND ME. SHE DOES VERY WELL IN COUSELING WOMEN AND GIRLS IN THE CHURCH SHE IS A GOOD FRIEND AND A GOOD MOTHER OF MOOD TO BUX EIGHT CHILDRENT

4. List your monthly needs and cos	its.	
	- F007) 1'	500
		500
		700
<b>-</b>	( <del></del>	700
5. Do you have any monthly income	ー にしゅうけいに ー e. and if so, how much?	200
	N-0	
6. Are you employed by a denomina	ation? (Do vou receive a sala	ary from a denomination?)
		120
7. Do you work any other jobs, and		
each week?	FARMING - REG	Juines 38 Hours
	vina vast ara ragularly invalyc	od in .
8. Please check the types of minist	ries you are regularly illivolve	su III.
church planting	discipleship	Bible school teacher
Bible translator	radio preacher	open air evangelism
film team	evangelism	<b>childrens</b> ministry
tribal evangelism	slum ministries	leper ministries
literature distribution	prison ministries	other (explain)
<del></del>	######################################	
<del> </del>	<u> </u>	
9. Are you actively and consistently	y involved in training others	for the ministry?
		YES
10. What are the names of preacher	rs that you have trained? Wr	nere do they serve?
JAMES SAUS	THRY ARE A	my Agusamys
JA-COB PKE		
11. Where did you attend Bible sch	ool? Who trained you for the	e ministry?
	NO BAPTIST BITT	
	REU RAHBALL ST	
12. What ministries have you been		
INE BEEN F	toberon in the	CHURCH 1 1 m PARDRING
13. How many churches have you s	Started?	
Many on and your		
My CHURCH 15 12	THE PROSES OF 5	TARTING ONE
	•	

14. What are their names? Where are they located?

KATROS AREA SOME FIVE MILRS FROM MY PLACE

15. What countries do you serve in and what tribal groups do you work with?

RELYA. \_ POKOTS, CHERAKGAMES, LULYAS, KIKUYU KALENJING, TURKANAS

16. How many languages do you speak and what are they?

THERE

KALENJIN, KASEMAHILI, POKOT, AND A LITTLE BUT OF ENGLISH

- 17. How many souls have you led to Christ in your life? 25 9
- 18. Do you work alone or with other preachers? Give details.

I WORK WITH OTHER PREACHERS WITHIN THE WEST POKOT

DISTRICT PASTORS RELIGIOUSHIP, WHICH AMOVE DINTER THINGS WEURT OTHER CHURCHES MONTHLY FOR RIVIVAL, WE PLAT CROSHOF DREAMZE MEN WOMEN AND YOUTH MEETINGS PRESENTY 1 IN THE TREQUEER OF THE RELLOWSHIP.

19. Are all your children Christians and have they been baptized? If not, please explain.

ALL ARE EXCEPT THOSE THAT ARE STULKING (5mall)

20. What is your house made of and how many rooms does it have?

IT'S MANSE OF MUTS IRINAE. ROOPED WITH FOUR SMALL ROOMS

21. What are your favorite foods?

MARZE MEAL, BEALD, PRABBBES WINA RICE

1 NOMALY WAKE UP AT G. AM EVERY MORNING, HAVE A DEVOTION TIME FOR 30 MINUTES AT 7.30 1 SIT FOR MY BREAK FAST AT 8-30 I MAMALY GO FOR MY RARMING ACTURES GET BAKES TO HOUSE BY WOOD AFTER TAKING BIRTH I DO REET FOR WUNCH IN MOST DAYS ME AFTERNOON I DO VIET MY CHURCH MEANBERS WEIGHTONAYS I TEACH DIFFERENT GROUPS
PRAYER MEBTING WHILE EVERY SAIDTONAYS I TEACH DIFFERENT GROUPS IN THIS CHURCH. AT 6 pm, ART MARK HOME HAVE SOME REST WITH THE FAMILY AT 7 p. on WE HAVE RAMLY BIBLE STUDY TILL & P.M WHEN WE SIT FOR OUR SUPPER. I MOMALY GO TO BED AT A. PM AFTER DOING PRAYER.